

## 2026 Judging Sheet

## 6<sup>th</sup> -12<sup>th</sup> Grade NJ Digital Media Contest

| O 12    | Z''' Grade N. | Digital Me | uia Co |
|---------|---------------|------------|--------|
| Entry # |               |            |        |

| 1. | Guidelines:   |
|----|---|
|    | a. Is the media 3 minutes or less?  |
|    | b. Does it follow the required guidelines?                                    |
|    | c. Does it follow the required theme?   |
|    | d. Is the information accurate?   |
|    | /5  |
|    |   |
| 2. | Creativity:   |
|    | a. Does the entrant convey their idea, message or thought in an original and  |
|    | imaginative way through their lens, narrative, performance, etc?              |
|    | b. Are the main ideas appropriate to the topic and presented correctly?       |
|    | c. Does the media draw in the viewer and keep their attention?                |
|    | /5  |
|    |   |
| 3. | Quality:  |
|    | a. Does the information and content clearly make the connection between       |
|    | "Biomedical Research and My Life"?  |
|    | b. Does the media convey why this topic is important?                         |
|    | /5  |
|    |   |
| 4. | Production:   |
|    | a. Is the overall quality of production (including visual and sound elements) |
|    | acceptable?   |
|    | b. Is the media content organized in a logical manner?                        |
|    | /5  |
| 5  | Originality:  |
| ٦. | a. Is the media document original and innovative? Replicas of copyrighted or  |
|    | registered characters or logos are not permitted.                             |
|    | /5  |
|    |   |
|    |   |
|    | Total/ 25   |